9 June 2019

LAP BULLETIN

Church of Christ 20 Lim Ah Pin Road Singapore 547839 Tel 6286 5605 www.lapcoc.org limahpincoc@gmail.com www.facebook.com/lapchurchofchrist

Worship Schedule

SUNDAY

9.30 am Worship (English)

11.15am Bible Class (English)

3.45pm Bible Class (Mandarin)

5.00pm Worship (Mandarin)

7.00pm Worship (English)

THURSDAY

7.45pm Bible Class (English/Mandarin)

Elders

Bro Jimmy Lau Bro Lee Tian Seng Bro Michael Yeo

Deacons

Bro Benjamin Tan Bro Jerry Cheong

Preachers

Bro Alvin Lin Bro Ernest Lau

Administrator

Sis Goh Ser Ern



JUNE CAMP 2019

10-13 JUNE 2019 BERJAYA WATERFRONT HOTEL

ALL CAMPERS,
PLEASE STAY BACK
FOR A BRIEFING AFTER
BIBLE CLASS TODAY



Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

One of the results of justification is that we are freed from sin. This is not to say sin can no longer touch us or has no more effect on us. It means we should not serve sin. Paul gives the illustration of a dead body and he wrote: "For he that is dead is freed from sin" (Rom 6:7). Sin has no effect on a dead body.

And likewise, Christians are dead with Christ (Rom 6:8). As baptism washes away our sins, we become new creatures when we rise up from the watery grave of baptism. The sins are buried in the water and we rise up to walk in newness of life; that's a new birth (Rom 6:4). Tell those who believe that baptism is not necessary for salvation that they are still walking around with their sins. Paul says the new life comes **after** baptism. How can anyone say they have been born again when they have not been baptised? God is not in the business of dry cleaning; He says you have to go down into the water and be cleansed from your sins (Acts 8:36-38). "**Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins**" (Acts 2:38).

Paul emphasises the new life in this chapter of Romans 6. He says baptism changes our state from one who is living in sin to one who lives righteously. The person who has been baptised is made new: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Cor 5:17).

Paul says the Christians who have been made clean are no longer to yield (present) their bodies as instruments of unrighteousness unto sin, but as instruments of righteousness unto God (Rom 6:13).

The word "yield" reminds me of this hymn, "Yield Not to Temptation." Satan cannot force us to sin. But he can put temptations before us to tempt us and cause us to sin.

We may be tempted; but yield not to the temptation. Joseph was tempted by Potiphar's wife but he did not yield to the temptation (Gen 39:7-12). He did not succumb to the temptation but he fled from it. The devil cannot force anyone to sin; he can only tempt. The excuse that "the devil made me do it" is a lie. The devil cannot force us to do what we do not want to do.

James says: "Resist the devil, and he will flee from you." (Jas 4:7).

Paul says: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart." (2 Tim 2:22).

Paul again says: "Flee fornication." (1 Cor 6:18).

We can temptations. overcome Righteousness and unrighteousness are presented as two masters. Paul says we either serve righteousness or unrighteousness. The text is more correctly rendered in the ASV: "Neither present your members unto sin as instruments unrighteousness; but present Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

yourselves unto God, as alive from the dead, and your members as instruments of righteousness unto God" (Rom 6:13).

Sin is pictured as a king or a master. The "members" are the parts of our body. Whom should we present our body to? Should we present our bodies to unrighteousness or to righteousness? Should we serve sin or God?

So, Paul is saying: "Stop presenting your members as aids (instruments) to sin but present your body as aids to righteousness."

There are two kings: one is righteousness and the other is unrighteousness. To whom will you present your body to serve?



The Lunatic and the Glutton

By bro Ernest Lau

Have you ever been called a lunatic or a glutton? It is not exactly a compliment to be called such. When we think of lunatics, men like Adolf Hitler come to mind. When we think of gluttons, we think of people with excessive eating disorders and no self-control. To be called a lunatic or a glutton is usually derogatory, not complimentary. In Luke 7:31-35, we read of two men: one was called a lunatic, and one was called a glutton. Unexpectedly, these two men are none other than John the Baptist and Jesus Himself.

"The Lunatic"

John the Baptist was a man who lived a very different lifestyle from the normal crowd. He spent much time in the wilderness; he wore rugged clothing; he ate locusts and wild honey. He did not indulge in normal food and drink as the other Jews did. Because of John's behaviour, the Jews said "he hath a devil" (Luke 7:33); i.e. he is possessed, he is crazy!

John was of course not a lunatic. However, we stood out from the crowd. In a similar manner, Christians are also to be different from the world (1 Peter 2:9). We do not belong to this world (John 15:19). Therefore, we must conform to this world, but rather be transformed according to the will of God (Romans 12:1-2). In our dressing, our entertainment choices, our conduct, we ought not follow after the world's standards and values. Are we different from the world? When we set ourselves part from this world, that is when others may call us weird or crazy!

"The Glutton"

Jesus, on the other hand, lived a very different lifestyle from John. He spent much time living among the people. He even ate together with the publicans and sinners. He

enjoyed the same food and drink that the normal Jews would. However, He apparently did not fast as often as the Jewish leaders did. Hence, they called Jesus a "*gluttonous man*" (Luke 7:34).

Jesus was of course not a glutton. However, He was someone who spent much time reaching out to the lost. Although we ought to be separate from this world, Jesus does not call us to go and isolate ourselves in caves. Rather, Christians need to meet people in order to fulfil the Great Commission, to go out and teach all nations (Matthew 28:19-20). Spending time with people often involves food. How about having Bible studies over lunch? Are we actively meeting people to share the gospel?

"The Sceptic"

It is interesting to note that, in order to save the lost, God would send different types of prophets. John impressed the Jews with his abstinence from worldly influences. Jesus was personally involved in the lives of sinners. God does not have a one size fits all solution to evangelism, and often we need to employ different methods to reach out to the lost (cf. Jude 1:22-23; 1 Corinthians 9:22-23).

However, sometimes no matter what method you use, others will still reject the gospel. John the Baptist did not indulge in food and drink, and they mocked him. Jesus enjoyed food and drink, and they mocked him. That is why Jesus said: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept" (Luke 7:32). No matter what you do, they will not be happy! When the heart is hardened, they will find any excuse to reject the truth (Matthew 13:15).

Jesus ends off by saying: "But wisdom is justified of all her children" (Luke 7:35). Those who are wise will accept the evidence and embrace Jesus. It is not wisdom to be as the Jews, to reject all shapes and forms of the truth. As Christians, we are reminded also that we should not be as the Jews, to be hard to please and unhappy with everything. We ought to "do all things without murmurings and disputings" (Philippians 2:14).

So, would you like to be called a lunatic or a glutton? John the Baptist and Jesus were called such. However, it is not because they were literally lunatics and gluttons; the people rejected them because they preached the truth. Let's not be afraid to be zealous for God, and to do the right thing. People may call us crazy and other things; but above all we want to be acknowledged as wise and faithful servants of God.

WEEKLY NEWS

Thank You

A total of SGD\$7373.70 was collected last Sunday for **bro Philip Vanwinkle** who has been diagnosed with stage 4 colon cancer. Thank you for your generous contributions. Please continue to keep bro Vanwinkle in prayers as he undergoes treatment.

Health

Please pray for **Sum Yuen Kei (bro David Sum's father)**, who is recovering from a surgery to remove a lump from his spine

Travels (Pray for safe travels)

- 1. All the brethren who will be travelling for the June Camp from tomorrow till 13 Jun
- 2. **Bro Benedict & sis Naomi** will be travelling to Japan to conduct an exhibition from 12 Jun till 17 Jun. Bro John Yo & sis Kwee Huay will be meeting them in Japan.
- 3. **Bro Michael Yeo & family** in the UK to visit bro Jonathan & sis Joan till 22 Jun

Guests last week

- 1. Bro John Yo (Taichung COC, Taiwan)
- 2. Bro Bob Xiang & bro George Zhang (China)
- 3. Bro Paul & sis Ivy (sis Baby's family)
- 4. Alexis Lim (bro Samuel's wife)
- 5. Kelvin Kuan (sis Eunice's friend)
- 6. Joycelin Tok (bro Gideon's friend)
- 7. Lawrence & family (sis Stephanie's friends)
- 8. Benedict Foo & Chan Wei Xin (sis Siew Siew's friends)
- 9. Meyske (sis Debbie's helper)

UPCOMING EVENTS

Youth Fellowship

Date & Time: TODAY @ 1.30pm Venue: LAP Church Building

Last youth fellowship before the new work starts! Let's come together to pray for the growth of the kingdom.

"Making Disciples of Christ" - A Practical Learning Session

Date: 16 Jun, Sun

Time: 1.30pm to 3.00pm Session Facilitator: Peter Chin

Please sign up on the sign up sheet in the hall and make payment of \$4 to sis Ser Ern by

TODAY if you would like to order bento lunch.

THE YOUNG PEOPLE OF THE CHURCH OF CHRIST PRESENT:

29 JUNE 2019 (SAT) • 10.30AM - 3.00PM @120 BOON LAY DRIVE



TOPICS TO BE PRESENTED:

SCIENCE & RELIGION (ERNEST LAU)
SCIENCE & GOD (JOSEPH HO)
SCIENCE & BIBLE (LI ZHENG)
SCIENCE & JESUS (JOEL LEE)

Bible Quiz

Date & Time: 9 Aug, Fri @ 10am Venue: LAP Church Building

Book: John 1-11 Lunch: Potluck

Upcoming Events!

6 July – Senior Fellowship 13 July – Ladies Fellowship

7 Sep – FellowKidz 14 Sep – Combined Youth Fellowship

27-30 Nov – FSC Lectureship 28-30 Nov – Gospel Meeting

3-5 Dec – Vacation Bible School

Mark these dates in your calendar!

Thursday Bible Class
"Believe or Die in Your
Sins" (John 8:21-30)

by bro Alvin Lin

Next Sunday Sermon Bargaining with God

by bro Charlie Teo

Birthdays this week

11 Jun (Tue) – Leong Dak
13 Jun (Thu) –
Yuet Ming & Siang Yee
15 Jun (Sat) – Roberto

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Please send any news & prayer requests to limahpincoc@gmail.com

PRAYER REQUESTS

Rezoning

We are presently in the process of applying to have our premises rezoned for worship. Please pray for the success of this project!

Overseas

- Bro Kenneth Liong and sis Iris in San Francisco
- Bro Jonathan & sis Joan, bro Siang Yee, sis Farah in UK
- Sis Shuan Kwee in Hong Kong

Health

- Bro Philip Vanwinkle's, sis Suan Kiang's & sis Linda's health
- Bro Wee Sin's recovery from surgery for his right shoulder tendon
- Sis Shu Fang's father's recovery from angiogram
- The health of *Justina* (sister-in-law of sis Tuan Sang)

Pregnancy

• Sis Deborah (Aug'19)

NSF

• Bro Wei Jie, bro Benedict, bro Titus, bro Shawn

MEN-TO-SERVE SCHEDULE

| | | MEN TO SERVE SCHEDULE | | |
|------------------------------|-----------------------|-----------------------|----------------|---------------|
| Morning Worship @ 9.30am | | 9-Jun-19 | 16-Jun-19 | 23-Jun-19 |
| Song Leader | | Ernest Lau | Jimmy Lau | Isaac Chua |
| Opening Prayer Leader | | Low Chong Ping | Kenneth Quek | Peter Chin |
| Preacher | | Peter Chin | Charlie Teo | Ernest Lau |
| Lord's Supper Text | | Mat 26:26-29 | Isa 53:4-9 | Php 2:5-11 |
| Lord's Supper Servers | Scripture Reader | Titus Goh | Zachary Ling | Shawn Wong |
| | Prayer: Bread | Farand Lim | Gordon Loo | Henry Chee |
| | Prayer: Fruit of Vine | Wong Sek Hoong | Ling Leong Dak | Henry Leow |
| | Prayer: Offering | Lim Chin Siang | Andy Lin | Nicodemus Oey |
| | Assistant | Roberto Pascual | Leonard Chia | Ng Wei Xiang |
| | Foundation Class | Ng Chee Beng | Yew Tian Geng | Ong Jun Wei |
| Announcer | | Timothy Ng | Benjamin Tan | Jimmy Lau |
| Greeters | | Wang Tingwei | Shum Chee Ming | Sharyl Lau |
| | | Teo Kim Tian | Lim Poh Im | Wang Ting Pei |
| Evening Worship @ 7pm | | | | |
| Song Leader & O.P. | | Benjamin Kwan | Ernest Lau | Jimmy Lau |
| Speaker | | Ernest Lau | Jimmy Lau | Michael Yeo |
| Lord's Supper, Giving & C.P. | | Gavin Cheah | Kenneth Quek | Henry Leow |
| Thursday Service @ 7.45pm | | | 13-Jun-19 | 20-Jun-19 |
| Song Leader | | | Reuben Lim | Benjamin Kwan |
| Opening Prayer Leader | | | Dave Tapiru | Kenneth Quek |
| Teacher | | | Alvin Lin | Alvin Lin |
| Closing Prayer Leader | | | Chua Kian Hong | John Goh |
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