# 23 February 2020

# LAP BULLETIN

Church of Christ 20 Lim Ah Pin Road Singapore 547839 Tel 6286 5605 www.lapcoc.org limahpincoc@gmail.com www.facebook.com/lapchurchofchrist

### **Worship Schedule**

#### **SUNDAY**

9.30 am Worship (English)

11.15am Bible Class (English)

3.45pm Bible Class (Mandarin)

5.00pm Worship (Mandarin)

7.00pm Worship (English)

#### **THURSDAY**

7.45pm Bible Class (English/Mandarin)

#### **Elders**

Bro Jimmy Lau Bro Michael Yeo

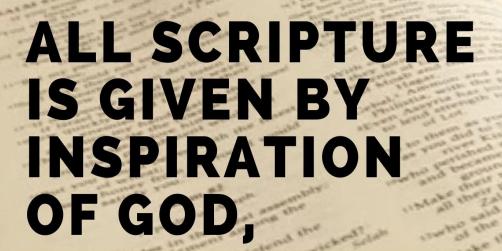
#### **Deacons**

Bro Benjamin Tan Bro Jerry Cheong

#### **Preacher**

Bro Ernest Lau

**Administrator** Sis Goh Ser Ern



AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS:

THAT THE MAN OF GOD MAY BE PERFECT, THOROUGHLY FURNISHED UNTO ALL GOOD WORKS.

2 TIMOTHY 3:16-17 KJV



2Co 1:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

To be fickle is to "likely to change your opinion or your feelings suddenly and without a good reason" (Cambridge Online Dict). People who are fickle change their minds so much you can't rely on them. Fickle comes from the Old English word ficol, for deceitful. Hence, a fickle minded person is one who deceives; you can't really trust his words because he keeps changing them.

Well, the apostle Paul was charged with fickleness. The word "lightness' refers to a fickleness of mind. He had said he would come to Corinth (1 Cor 16:5). The full itinerary was to go to Corinth and then to Macedonia and from Macedonia back to Corinth and to Judea (2 Cor 1:16). But he changed his plans and did not make that trip directly to Corinth, but came to Macedonia first. He didn't appear at Corinth.

His enemies were quick to take the occasion to blemish his character. If they could prove that Paul was a deceiver, they could infer so was his preaching about Jesus. If you can't trust his character, you also cannot trust what he preaches. They seized the opportunity to discredit his ministry.

Paul has to explain his conduct. He explained: "But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth" (2 Cor 1:23, ESV).

God knows his intention and that it was kind and a loving thing to do. This postponement of the intended visit was a sign of forbearance, to spare them the pain if he should go to them. It was not fickleness of character but out of love for them for which they should have been grateful. If he had gone to Corinth, he would feel it to be necessary to exert his authority as an apostle, and remove at once the offending members from the church. He would go in with a rod as he had said (1 Cor 4:21). He

didn't want to. He preferred to avoid the necessity of these painful acts of discipline, by sending to them a faithful and affectionate epistle.

There are two important lessons we can learn from this episode:

- 1. Keep your promises.
- 2. Don't jump to conclusion.

## 1. KEEP YOUR PROMISES.

Do you know someone who is fickle minded? Someone who said he would turn up for an event but didn't? Or, someone who promised to hand in his part in the project but had forgotten about it? Do you still trust his words?

The Psalmist wrote: "My covenant will I not break, nor alter the thing that is gone out of my lips" (Psa 89:34). The speaker is God. It shows the faithfulness of God. What God has promised, He will perform.

The person who makes a promise with no intention of keeping it is a liar. "Lie not one to another, seeing that ye have put off the old man with his deeds" (Col 3:9).

# 2. DON'T JUMP TO CONCLUSION.

Give the person a chance to explain his actions. Don't judge a person by his one single act. Life becomes much easier when you stop jumping to conclusions and making assumptions. There is a big difference between what you know and what you think you know; learn the facts before jumping to conclusions.

A lot of misunderstandings can be avoided if we would just learn to listen and investigate. Misunderstandings occur because of lack of communication. It is also due to a lack of love. "Love bears all things, believes all things, hopes all things, endures all things" (1 Cor 13:7).

Someone said: "If they love you; you won't have to explain anything because they believe in you. If they don't love you, then, any amount of explanations is useless." How true it is!

Let love prevail. Love means we keep our promises. Love means not judging each other presumptuously.



# A Faithful Saying (Part II): A Noble Office

By bro Ernest Lau

"Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work" (1 Timothy 3:1 ASV)

In Paul's epistles, he has 5 faithful sayings that he wants Christians to remember. A faithful saying is a saying that is true and trustworthy. For example, Paul would write: "This is a faithful saying, and these things I will that thou affirm constantly" (Titus 3:8). Because the saying is true and important, Paul desires that it be repeated constantly! In the previous article, we examined the first faithful saying, "that Christ Jesus came into the world to save sinners" (1 Timothy 1:15). In Part 2, we will examine Paul's faithful saying in 1 Timothy 3:1, where Paul writes to us about the noble office of the elder.

### 1. A Vital Office

The office of the elder is a noble office because it is vital towards the church. It is vital because of the work that the elders do. The elders feed the flock, through teaching and ensuring they receive the adequate spiritual food that they need (1 Peter 5:2). The elders oversee the flock; they inspect and look after the sheep, and make decisions to ensure their welfare (1 Peter 5:2). The elders are examples to the flock, leading the way for them to follow (1 Peter 5:3). The elders watch for the souls of the flock; they protect the sheep from wolves within and without, and they have to give account to God for those under their charge (Hebrews 13:17).

Truly, it is a faithful saying, that the office of a bishop is a noble office, because the work of the elders is vital towards the church. It is so vital that God has instructed that elders be ordained in every congregation (Titus 1:5). Through the work of the elders, the church can be edified and the saints can be perfected (Ephesians 4:11-12). Every

congregation will fare much better if they have elders installed; therefore, churches ought to be continually reminded of the importance of having elders, especially if no elders have been installed yet.

## 2. A Qualified Office

The office of the elder is a noble office because of its qualifications (1 Timothy 3:1-7). In order to be qualified to enter this office, one must possess excellent moral qualities: blameless, vigilant, sober, good behaviour, hospitable, apt to teach, not an alcoholic, not violent, not greedy for dishonest gain, patient, not a brawler, and not covetous. Furthermore, there are qualifications regarding his family: he must be the husband of one wife, rule well his own house, have his children in subjection with all gravity, and his wife is to be grave, not a slanderer, temperate, faithful in all things (cf. 1 Timothy 3:11). Furthermore, the elder must not be a novice, but rather a matured Christian. Also, concerning his reputation, he must have a good report among those outside the church.

Truly, it is a faithful saying that the office of the elder is a noble office, because of the qualifications they need to possess. Elders cannot be men who are spiritually immature, or babes-in-Christ. Those who can become elders are men who are morally excellent, men who have good families, men who are matured and experienced, and men who have honourable reputation. Therefore, churches need to be continually reminded of the excellent qualities that the elders need to possess, so that Christians can appreciate this honourable office, and so that men can prepare themselves in order to enter this office.

# 3. A Prepared Office

The office of the elder requires preparation. We can prepare this office by performing our duty towards the current elders. Christians have a duty to obey and submit to the elders (Hebrews 13:17). Christians have a duty to honour them (1 Timothy 5:17). Christians have a duty to know and esteem them very highly in love for their work's sake (1 Thessalonians 5:12-13). If the congregation does not perform its duty towards the elders, then it will hinder the work of the elders, and hinder others from stepping up to be elders.

We can also prepare the office by grooming young men (or yourself, if you are a young man). Having examined the qualifications of the elder, it is obvious these qualities do not come overnight. These qualities require years of growth and dedication to appear. We need to prepare ourselves by daily meditation and active service. Furthermore, we need to prepare young men and children through proper spiritual training, so they can grow up to be profitable and mature Christians, and eventually become elders.

Truly, it is a faithful saying that the office of the elder is a noble office. It is a vital office because of the work the elders do for the church. It is a qualified office because of the qualities the elders need to possess to enter this office. Therefore, there is a need for us to prepare the office. We prepare by performing our duty towards the current elders. We also need to prepare ourselves and the young ones to eventually become elders in the future. Since the eldership takes time to develop, churches need to be continually reminded of the need to make preparations today, to ensure we have elders tomorrow. May God bless every church with good and qualified elders.



## **Travelling (Pray for safety)**

Bro Michael Yeo & sis Kwee Eng in Scandinavia till tomorrow.

## **Guests last week**

- 1. Sis Jenny (Lavender COC)
- 2. Stephen, Lorna, Sharmaine & Sheena Tolentino (sis Stephanie's family)
- 3. Kenny Kee (sis Debbie's husband)
- 4. Richard Ong (bro Victor's friend)

- 5. Shang Loh (sis Farah's friend)
- 6. Min (sis Baby's helper)
- 7. Meyske (sis Debbie's helper)
- 8. Tita (sis Precious' helper)
- 9. Lina (sis Lois' helper)
- 10. Mabel Koh



# Workshop on Personal Evangelism (Youth Fellowship)

Date: 8 Mar, Sun

Time: 1.30pm – 3pm Venue: LAP Auditorium



# March 2020 BIBLE CURRICULUM

Sunday	1 Mar	8 Mar	15 M	lar	22 Mar		29 Mar		
Worship Sermon	A Workman Is						Evangelism Sunday		
	Fervent in Prayer	Active in Preaching	Earnest in Encouraging the Saints		Zealous in Helping Others		I AM the Bread of Life		
	Jimmy Lau	Ernest Lau	Charlie Teo		Ernest Lau		Alvin Lin		
Adult Class	Being Unsociable With People	A Spirit of Worldliness	A Spirit of Selfishness		A Spirit of Timidity		A Spirit of Pride		
Young Adult Class	Philippians <i>Benjamin Kwan</i>		Marriage <b>Jimmy Lau</b>						
Foundation		God's S	God's Scheme of Redemption						
Class		Timothy Ng							
Teenger Class	Tell Me The Story	Tell Me The Story	Tell Me		Tell Me The Story		Tell Me The Story		
	of Jesus' Temptation	of Jesus' Sermons and Parables	Story of Mirad		of Jesus' Apostles		of Jesus' Transfiguration		
	And		Ernest Lau			Transliguration			
Upper	Music In The		A Glor	lorious Honour To Fath			The Christian		
Primary	Church	Children Of Light	Church and Mother		1	Soldier			
Class			Susan		T	<b>.</b>			
Lower	Gideon Learns Samson to Trust God becomes Judge		Samson,		Naomi, Woman of God		Ruth, Loving		
Primary			Weak or Strong?				and Kind		
Class	Lois								
	Moses and Aaron	The First	God Provides		Moses Needs Help		Love the Lord		
Nursery Class	Before Pharaoh:	Passover and the	Food and				Your God and		
	the Ten Plagues	Exodus	Water for His People				Your Neighbor As Yourself		
	Rhui Yin								
Cradle Roll	Baby Jesus								
	Suzanne								
Thursday	5 Mar 12 Mar 19 Mar					26 Mar			
Adult Class	Genesis 9: The	Genesis 10:			sis 11: Tower of Babel		Genesis 12: Abram's Call		
	Kaiiibow	Rainbow Descendants of Babel Jimmy Lau				ADI alli S Cali			
Children Class		Chapter 13:							
	Chapter 10: Journey from Joppa to Teach		Chapte ingdom Be		eheaded;		Missionary		
	Cornelius	also for Ge			erated from		ourneys of Paul		
D :	Prison					Begin			
Primary			Sau Ch						
Nursery	Tingpei								



# Thursday Bible Class Genesis 8: The Flood Recedes

by bro Ernest Lau

# Next Sunday's Sermon A Workman Is Fervent in Prayer

by bro Jimmy Lau

### **Birthdays this week**

28 Feb (Fri) - Thyna
★★★★★★★

Please send any news & prayer requests to <a href="mailto:limahpincoc@gmail.com">limahpincoc@gmail.com</a>

# **PRAYER REQUESTS**

### **Overseas**

- Bro Kenneth Liong & sis Iris in San Francisco
- Bro Siang Yee, bro Jeshua & sis Farah in UK
- Sis Shuan Kwee in Hong Kong
- Bro Gideon in Finland (till 15 May'20)

#### **Health**

- Sis Baby's health
- Sis Suan Kiang's, sis Linda's & sis Poh Im's health
- *Bro Soo Ping's* recovery from his spine surgery
- *Bro David Sum's father's* recovery from spine surgery
- Sis Jasmine Lim's mother's recovery from fractured ankle
- **Bro Roberto's son's** recovery from kidney stones
- *Sis Shermin's father's* recovery from knee fracture

### **Pregnancy**

 Sis Jasmine Kwan (Mar), sis Wenyu (Apr), sis Cynthia Lee (Jun), sis Melissa (Aug)

#### **NSF**

• Bro Titus, bro Shawn, bro Zachary, bro Wei Xiang

# **MEN-TO-SERVE SCHEDULE**

		PIEN TO BERVE BUILD CEE						
Morning Worship @ 9.30am		23-Feb-20	1-Mar-20	8-Mar-20				
Song Leader		Jimmy Lau	Jonathan Yang	Jeremy Kwan				
Opening Prayer Leader		Jerry Cheong	Benjamin Tan	Timothy Ng				
Preacher		Benjamin Kwan	Jimmy Lau	Ernest Lau				
Lord's Supper Text		Mar 14:22-25	Isa 53:4-9	Php 2:5-11				
Lord's Supper	Scripture Reader	Leonard Chia	Gavin Cheah	Nicodemus Oey				
	Prayer: Bread	Henry Leow	Reuben Lim	Wong Sek Hoong				
	Prayer: Fruit of Vine	Soo Kok Leong	Zachary Ling	Lau Jeng Sang				
Servers	Prayer: Offering	Farand Lim	Lim Poh Teng	Gordon Loo				
	Server	Alvin Foo	Alarico Alves	Yew Tian Geng				
Announcer		Charlie Teo	Michael Yeo	Andy Lin				
Greeters		Shum Chee Ming	Sharyl Lau	Constance Lau				
		Michelle Chan	Wang Ting Pei	Ellen Hernandez				
Evening Worship @ 7pm								
Song Leader & O.P.		Jimmy Lau	Timothy Ng	Benjamin Kwan				
Speaker		Lim Poh Teng	Jerry Cheong	Ernest Lau				
Lord's Supper, Giving & C.P.		Farand Lim	Benjamin Tan	Lim Poh Teng				
Thursday Service @ 7.45pm			27-Feb-20	5-Mar-20				
Song Leader			Emmanuel Licodini	Ernest Lau				
Opening Prayer Leader			John Goh	Henry Leow				
Teacher			Ernest Lau	Jimmy Lau				
Closing Prayer Leader			Kenneth Quek	Charlie Teo				